WEDMORE PARISH COUNCIL

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| GRANT APPLICATION |
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| **Please submit all supporting evidence/ documents with your application, see checklist below:**CHECKLIST1. A signed and completed application form
2. A copy of your organisations most recent approved accounts (figures from these accounts will be made available at the open meeting for discussion)
3. A copy of your organisations most recent bank statement (for all accounts)
4. A copy of your organisations governing documents
5. A copy of the quotation/s for the project
6. Proof of permissions for any building work
7. Please feel free to include any additional information/photographs/sketches

***We cannot process your application until we receive all the above documents*** |

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| **Bank details:** Please complete the following details as they will be used to pay the grant if successful |
| Name of your bank/building society:  |  |
| Branch address: |  |
| Account Name: |  |
| Account Number: |  |
| Sort Code |   |
| Post Code |  |

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| 1 - YOUR ORGANISATION |
| Name of organisation  |  |
| Treasurer name: |  |
| Address of organisation/ Treasurer |  |
| Post Code |  |
| Telephone number  |  |
| E-mail address |  |

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| ⬜ Registered charity (Charity Number ……………………..……..)⬜ Voluntary group ⬜ Community Interest Company (Reg number: …………………) |
| Current level of membership (where applicable): |
| Adult:Child: |

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| What are the main activities for your organisation: (200 words max) – Individuals go to section 2 |
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| 2 - ABOUT YOUR PROJECT (250 words max) |
| Project start date: \_ \_ / \_ \_ / \_ \_ Project end date: \_ \_ / \_ \_ / \_ \_  |
| What your project is – what do you want to do? |
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| **Please explain how your project meets the following criteria as set out in the Guidance Notes** |
|  ⬜ Community ⬜ Environment ⬜ Arts ⬜ Sport  |
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| **How will you measure the success of your project?** (100 words max) |
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| **Who will benefit from the project?** |
| Estimated number of people: |
| ⬜ People with low income ⬜ People with disabilities ⬜ BME groups (specify) ……………………… ⬜ Others (please specify) ⬜ Younger People ⬜ Older People ⬜ Unemployed people |
| How will they benefit? And what will the impact be? (250 words max) |
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| **For any building work** – have the necessary planning consents been obtained for the project? **(Yes/ No/ N/A)** ………….. | Please give **planning reference number**:  |
| If building work/ improvements are being carried out as part of your application, will this provide access for people with disabilities – please give details |

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| PROJECT COSTS |
| Please provide a full breakdown of your project cost |
| No Item description Cost |
|  |  |  |  | £ |
|  |  |  |  | £ |
|  |  |  |  | £ |
|  |  |  |  | £ |
|  |  |  |  | £ |
|  |  |  |  | £ |
|  |  |  |  |  |
|  |  | Total Project Cost | £ |  |
| **How much money are you requesting?** | £ |
| (Up to 50% of the total cost, to a maximum of £2,500.) |

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| Please indicate if you have applied to/ contacted other organisations for funding towards this project? |
| **Funding Organisation** | **Decision** | **Amount applied for** |
|  | Yes/ No/ Pending | £ |
|  | Yes/ No/ Pending | £ |
|  | Yes/ No/ Pending | £ |
|  | Yes/ No/ Pending | £ |
| How do you intend to raise the remaining project cost required to complete the project?(Proof of this funding will be required before a grant is paid) |
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| **Previous application details** |
| Please give details of any previous applications you have submitted to Wedmore Parish Council  |
|  | £ received | unsuccessful |
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| **Most recent approved accounts summary.**  |
| Opening Balance | Income | Expenditure | Closing Balance | Date of Accounts |
| £ | £ | £ | £ |  |

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| **Declaration** |
| I agree that, if successful, the grant will be used conditionally for the purpose for which it was applied. |
| Signed  |  | Date |  |
|  *(on behalf of organisation)* |
| You will be requested to report back to the Council on the success of your project. |

If your application fails criteria parameters do you wish to have papers returned to you?

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| **Please email this form to: wedmoreparishcouncil@gmail.com** |